

# WSBA 2025 Educational Scholarship

# **Eligibility and Application Procedures**

The Wisconsin School Bus Association Scholarship offers a <u>one-time</u>, <u>\$1,000</u>, annual award to one recipient each year and is presented at the Annual Convention. The 2025 award will be presented Wednesday, June 18, in Wisconsin Dells, WI.

### BASIC ELIGIBILITY REQUIREMENTS:

- The WSBA Scholarship Program is available for current members' employees and their dependent family members (spouse/child/grandchild).
- The applicant or applicant's sponsor must have at least <u>three (3) consecutive years of membership</u> and be in good standing in the association.
- The applicant must have earned at least 30 post-secondary school credits by the Fall 2024 semester.
- All applicants must have at least a 3.0 cumulative grade point average (GPA) unweighted, on a 4.0 scale.
- All applicants must be current college students working toward an accredited certificate or degree and enrolled in a two- or four-year post-secondary, graduate, or post graduate program.
- All applicants must submit a complete application package no later than May 1, 2025.

\*\*Incomplete or late applications will not be considered.

#### A COMPLETE APPLICATION PACKAGE INCLUDES:

- 1. The WSBA Scholarship Application Form.
- 2. **Essay:** Typed, double-spaced, essay not exceeding two pages on the topic: **"How the School Transportation Industry Has Influenced Me."**
- 3. **Recommendation/Character Reference:** Submit a written recommendation/character reference from a supervisor, co-worker, community leader, teacher, or counselor.
- 4. Transcript: The transcript must show a CGPA of 3.0 or higher as well as at least 30 credits.

Current student: Submit a transcript that verifies at least a 3.0 from the fall 2024 semester.

Applicants not currently enrolled: Submit a transcript from the last school attended.

**NOTE:** If your transcript is being sent directly by the school, the transcript must be sent by the application deadline of May 1, 2025. An official transcript is not required; electronic copies of transcripts are acceptable.

- 5. List and Briefly Describe Awards, Extra-curricular and Community Service Activities: Please provide this list on a separate page. Include dates and other relevant information that will help the committee members understand your contribution.
- 6. Items 1-5 above must be sent together to be considered a complete packet.

#### **EMAIL INFORMATION:**

Email all items by May 1, 2025, to cherie@wi-sba.org.

The WSBA Scholarship Award is made possible by contributions at the annual convention and by other direct contributions.

## WSBA 2025 **SCHOLARSHIP APPLICATION**

Г

| Plea | se check all boxes to make sure that your application is complete:   | Application and<br>documents must be<br>emailed by<br>May 1, 2025 |
|------|--|---|
|      | This Application Form.   |   |
|      | Essay: Typed, double-spaced, essay not exceeding two pages on the topic: "How the School Transportation Industry Has Influenced Me"  |   |
|      | Written Recommendation/Character Reference: May be from a supervisor/co-worker, community leader, teacher, or counselor. Must be submitted with the application package.   |   |
|      | <ul> <li>Transcript: Current Students: Submit a transcript that verifies at least a 3.0 for the Fall 2024 semester.<br/><i>Applicants not currently enrolled:</i> Submit a transcript from the last school attended.         <ul> <li>Check here if transcripts are being sent separately by the school. (If checked, transcripts must be received by May 1, 2025.) An official transcript is not required; electronic versions are acceptable.</li> </ul> </li> </ul> |   |
|      | List and Briefly Describe Awards, Extra-curricular and Community Se  | ervice Activities:  |

Please provide this list on a separate page. Include relevant dates and average time spent at each activity. Clearly and briefly explain your contributions.

### Please complete the following. Incomplete applications will not be considered.

| Applicant's Name:  |  |  |
|--|--|--|
| Complete Home Address:   |  |  |
| City, State, Zip:  |  |  |
| Phone #: ()  |  |  |
| Sponsor's Name:  |  |  |
| Relationship to Applicant:   |  |  |
| Sponsor Company Name:  |  |  |
| Sponsor's Phone #: () Member since:                                  |  |  |
| College Credits earned as of December 31, 2024:                      |  |  |
| Technical School/College/University:                                 |  |  |
| Applicant's <b>Unweighted</b> Cumulative Grade Point Average (CGPA): |  |  |

EMAIL ALL ITEMS TO: cherie@wi-sba.org SUBJECT LINE: WSBA SCHOLARSHIP AWARD